

DO NOT OPEN THIS TEST BOOKLET TILL YOU ARE ASKED TO DO SO.

TR/MH (HS)/14

Test Booklet Series

TEST BOOKLET  
GENERAL ABILITY TEST

(Signature of the Candidate)

A

(Invigilator's Signature)

Time allowed : 2 hours (Two hours)



Maximum Marks - 100

25.06.2017

INSTRUCTIONS

1. IMMEDIATELY AFTER THE COMMENCEMENT OF THE SCREENING TEST, YOU SHOULD CHECK THAT THIS TEST BOOKLET DOES NOT HAVE ANY UNPRINTED OR TORN OR MISSING PAGES OR ITEMS ETC. IF SO, GET IT REPLACED BY TEST BOOKLET OF SAME SERIES.
2. Encode clearly the Test Booklet series in the OMR answer sheet only as the case may be in the appropriate place in the answer sheet by black ball point pen only.
3. This Test Booklet is divided into two parts, i.e. Part-I and Part-II.
  - (A) **Part-I (MCQ pattern)** contains 60 items (questions). Each question carrying 1(one) mark only, has four responses (answers). You will select the response which you want to mark on the OMR Sheet. In case you feel that there is more than one correct response, mark the response which you consider the most appropriate. In any case, choose ONLY ONE response for each item.
  - (B) **Part-II (Conventional method)** contains 2 items (questions). Each question carrying 20 (twenty) marks only, which are to be answered in separate answer book.
4. You have to mark all your responses of **Part-I by Black Ball Point Pen only** on the separate OMR Answer Sheet provided. See directions in the Answer Sheet.
5. Before you proceed to mark in the Answer Sheet the responses to various items of Part-I in the Test Booklet, you have to fill in some particulars in the Answer Sheet.
6. On completion of the Screening Test, you should hand over the OMR Answer Sheet for Part-I and Answer Book for Part-II to the Invigilator only. You are permitted to take the Test Booklet with you.
7. Sheets for rough work are appended on the Test Booklet at the end.
8. **Penalty for wrong/multiple answers for Part-I (MCQ pattern) only :**
  - (i) For each question for which a wrong answer/multiple answers has been given by the candidate, a  $\frac{1}{2}$  (half) mark will be deducted as penalty.
  - (ii) If a question is left blank, i.e. no answer is given by the candidate, there will be **no penalty** for that question.

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**PART -I**

Full Marks - 60

Four options are given against each of the following questions. Select the best/correct option from among the four options and encode in the answer sheet by using **Black Ball Point Pen** only as per example given below :

Example : The capital of India is —

(a) Delhi

(b) New Delhi

(c) Indraprastha

(d) None of these



1. Who built the Nirmahal near Sonamura in Tripura ?
  - (a) Maharaja Bir Chandra Manikya
  - (b) Maharaja Bir Bikram Manikya
  - (c) Maharaja Radha Kishore Manikya
  - (d) Maharaja Udai Manikya
2. Who was the first Governor of Tripura ?
  - (a) B. K. Nehru
  - (b) A. L. Dias
  - (c) L. P. Singh
  - (d) Baleswar Prasad
3. Who extended his patronage to Dr. Jagadish Chandra Bose ?
  - (a) Maharaja Krishna Kishore Manikya
  - (b) Maharaja Gobinda Manikya
  - (c) Maharaja Bir Chandra Manikya
  - (d) Maharaja Radha Kishore Manikya
4. The Tripura Merger Agreement was signed on
  - (a) 15th October, 1947
  - (b) 15th October, 1949
  - (c) 15th August, 1947
  - (d) 9th September, 1949
5. In Tripura who excavated the 'Kamala Sagar Tank' at Kamala Sagar ?
  - (a) Maharaja Ratna Manikya
  - (b) Maharaja Dharma Manikya
  - (c) Maharaja Dhanya Manikya
  - (d) Maharaja Bir Chandra Manikya
6. Where is the main campus of 'Tata Institute of Fundamental Research' located ?
  - (a) Mumbai
  - (b) Bangalore
  - (c) Delhi
  - (d) Kolkata

7. The Chief Justice of the Supreme Court of India is appointed by the President. Who appoints the other judges of the Supreme Court of India ?
- (a) Prime Minister  
(b) Speaker of Lok Sabha  
(c) Vice-President  
(d) President
8. Historical 'Dandi March' was organised by Mahatma Gandhi in
- (a) 1920  
(b) 1930  
(c) 1942  
(d) 1944
9. Where is Kodaikanal located ?
- (a) Kerala  
(b) Andhra Pradesh  
(c) Tamil Nadu  
(d) Karnataka
10. Swami Vivekananda was born in
- (a) 1869  
(b) 1863  
(c) 1888  
(d) 1861
11. Wimbledon Tennis Championship is held in
- (a) Australia  
(b) USA  
(c) UK  
(d) France
12. World Population Day is observed on
- (a) 15th October  
(b) 11th November  
(c) 14th June  
(d) 11th July
13. Where is the headquarters of the International Court of Justice ?
- (a) Geneva  
(b) The Hague  
(c) Vienna  
(d) London
14. The Treaty of Versailles was signed in
- (a) 1917  
(b) 1918  
(c) 1919  
(d) 1920
15. Which of the following is a 'Green House' gas ?
- (a) Methane  
(b) Fluorine  
(c) Nitrogen  
(d) Oxygen

16. Pure gold is of

- (a) 18 carat
- (b) 21 carat
- (c) 22 carat
- (d) None of these

17. The blue colour of the sky is due to

- (a) Reflection of light
- (b) Refraction of light
- (c) Scattering of light
- (d) Polarisation of light

18. Which of the following is an example of chemical change ?

- (a) Melting of ice
- (b) Converting water into steam
- (c) Dissolving sugar in water
- (d) Rusting of iron

19. Who wrote the Bengali novel 'Dristipat' ?

- (a) Jajabor
- (b) Abodhut
- (c) Banaphul
- (d) None of them

20. Who is the author of 'Glimpses of World History' ?

- (a) Abul Kalam Azad
- (b) Mahatma Gandhi
- (c) Jawaharlal Nehru
- (d) Winston Churchill

21. What is the name of the largest aircraft carrier of the Indian Navy which was commissioned in November, 2013 ?

- (a) INS Vikrant
- (b) INS Vikramaditya
- (c) INS Samudrarakshi
- (d) None of these

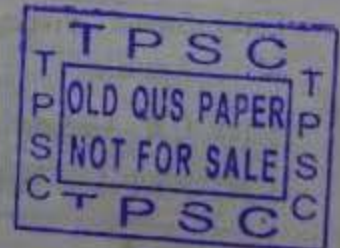
22. The Parliamentary Election (for the Loksabha) which started in April, 2014 elected the

- (a) 14th Loksabha
- (b) 15th Loksabha
- (c) 16th Loksabha
- (d) 17th Loksabha

23. Name the very severe cyclone that hit Orissa last October

- (a) Phailin
- (b) Aila
- (c) Katrina
- (d) Haiyan

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24. India's Mars Mission was launched from
- (a) Indian Institute of Space Science and Technology
  - (b) ISRO Satellite Centre, Bangalore
  - (c) Satish Dhawan Space Centre
  - (d) Vikram Sarabhai Space Centre
25. Who won the 2013 Nobel Prize for peace ?
- (a) Barack Obama
  - (b) Malala Yousafzai
  - (c) Aung San Suu Kyi
  - (d) Organisation for prohibition of chemical weapons (OPCW)
26. Name the U.S. Ambassador to India who resigned recently.
- (a) Nancy Powell
  - (b) John Kerry
  - (c) Hillary Clinton
  - (d) None of them
27. Inauguration of the National School Football under-17 Boys Championship in January, 2014 was held at
- (a) Dasarath Dev Stadium, Badharghat
  - (b) Swami Vivekananda Maidan, Agartala
  - (c) U.K. Academy Field, Agartala
  - (d) Polytechnic Field, Narsingarh
28. The rate of literacy of Tripura as announced by the Chief Minister of Tripura on 1st January, 2014 is
- (a) 87.75%
  - (b) 94.65%
  - (c) 95.16%
  - (d) 93.91%
29. Who won the Junior National Girls' Football Championship, 2013 at Barabati Stadium ?
- (a) Assam
  - (b) Manipur
  - (c) Mizoram
  - (d) Nagaland
30. Which one is the correct position about the quota of Loksabha seats of some North Eastern states ?
- (a) Meghalaya 1 seat and Arunachal Pradesh 2 seats
  - (b) Manipur 1 seat and Nagaland 2 seats
  - (c) Mizoram 2 seats and Manipur 2 seats
  - (d) Mizoram 1 seat and Nagaland 1 seat

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31. Find out the square root of 0.000169.
- (a) 0.13
  - (b) 0.013
  - (c) 0.0013
  - (d) 0.00013
32. Out of his total income, a man spends 20% on house rent and 70% of the rest on household purposes. If he saves Rs. 1800.00, what is his total income ?
- (a) Rs. 7500.00
  - (b) Rs. 8500.00
  - (c) Rs. 7200.00
  - (d) None of these
33. A sum of money at simple interest doubles itself in 10 years. Find out the rate of interest per cent per annum.
- (a) 8%
  - (b) 10%
  - (c) 12%
  - (d) 15%
34. If the selling price of 12 articles is equal to the cost price of 15 articles, find the gain per cent.
- (a) 10%
  - (b) 15%
  - (c) 20%
  - (d) 25%
35. Find out the missing term in the following series
- 1, 1, 2, 6, 24, ?, 720.
- (a) 100
  - (b) 120
  - (c) 13
  - (d) 140
36. Find out the missing term in the following series.
- AZB, CYD, EXF, ?, IVJ.
- (a) GUH
  - (b) GHU
  - (c) GWH
  - (d) GHW
37. 'BJR' is related to 'CKS', in the same way 'FNV' is related to
- (a) UNG
  - (b) ELS
  - (c) CIQ
  - (d) GOW
38. P is the brother of D. X is the sister of P. A is the brother of F. F is the daughter of D. M is the father of X. Who is the uncle of A ?
- (a) X
  - (b) P
  - (c) F
  - (d) M

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39. A man travels 3 Km to the west, turns left and goes 3 Km. He then turns right and goes 1 Km, again turns right and goes 3 Km. How far is he from the starting point ?

- (a) 7 Km
- (b) 6 Km
- (c) 5 Km
- (d) 4 Km

40. In a certain code, 15789 is written as EGKPT and 2346 is written as ALUR. How is 23549 written in that code ?

- (a) ALEUT
- (b) ALGTU
- (c) ALGUT
- (d) ALGRT

Find out the *Synonym* of the following words from the given alternatives.

41. Arduous

(a) Steep

(b) Easy

(c) Trivial

(d) None of these

42. Brisk

- (a) Sluggish
- (b) Dull
- (c) Slow
- (d) Quick

43. Candid

- (a) Sly
- (b) Frank
- (c) Deceitful
- (d) Wily

44. Effeminate

- (a) Hard
- (b) Robust
- (c) Womanish
- (d) Manly

Find out the *Antonym* of the following words from the given alternatives.

45. Hideous

(a) Frightful

(b) Horrible

(c) Beautiful

(d) Ugly

46. Tacit
- (a) Open
  - (b) Silent
  - (c) Implied
  - (d) None of these

47. Ponderous
- (a) Heavy
  - (b) Bulky
  - (c) Light
  - (d) Laboured

48. Obstinate
- (a) Amenable
  - (b) Dogged
  - (c) Firm
  - (d) Unyielding

Select the appropriate preposition from the given alternatives to fill up the gaps in the following sentences.

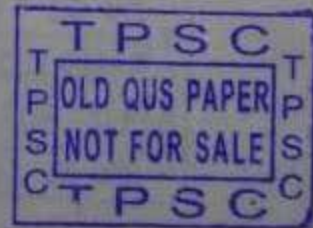
49. It was foolish — you not to go there.
- (a) to
  - (b) of
  - (c) for
  - (d) on

50. His indolence is a great drawback — his success.
- (a) for
  - (b) in
  - (c) about
  - (d) to

51. She dwells too much ..... her past.
- (a) upon
  - (b) in
  - (c) about
  - (d) to

52. This custom is characteristic ..... the Negroes.
- (a) for
  - (b) of
  - (c) in
  - (d) to

53. He elicited this fact ..... the witness.
- (a) with
  - (b) in
  - (c) from
  - (d) on



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54. The beggar is bare ..... clothes.

- (a) of
- (b) from
- (c) in
- (d) by

Find out the correct sentence from the following sentences.

55. (a) These type of animals are not found here.

(b) Gandhiji was born at Gujarat.

(c) Mathematics are a difficult subject.

(d) I had gone to the station before the train arrived.

56. (a) Who can prevent me to get married ?

(b) This house is full of furnitures.

(c) I paid my respects to him.

(d) He made injustice to me.

57. (a) My services are at your disposal.

(b) The train is behind the time.

(c) He was hung for murder.

(d) He is hardly pressed for time.

Find out the incorrect sentence from the following sentences.

58. (a) Do it by any means.

(b) Answer by return post.

(c) I for one do not believe it.

(d) He built castles in the air.

59. (a) He is confined in bed by fever.

(b) I have nothing to say to the contrary.

(c) Either you will obey me or I will punish you.

(d) I have no pen to write with.

60. (a) I know it for certain.

(b) Repeat again what you have said.

(c) The reason of my silence is illness.

(d) He wrote me a letter.



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PART - II

Full Marks – 40

Questions under this Part are to be answered only in English. Each answer is to be limited to 150 (one hundred fifty) words only.

61. Write a paragraph on 'Eliminating Dropout from the schools in Tripura.'

Or

As a Headmaster / Headmistress / District Inspector of Schools, what steps would you take to make teaching-learning attractive and joyous to students ?

62. Suppose you are the Headmaster / Headmistress of a H. S. School in Tripura. Some students and their guardians have locked the School. Their demand is that all students of Class-X should be allowed to sit for the Madhyamik Examination of Tripura Board of Secondary Education. Write a comprehensive report to be sent to the Principal Secretary of Education (School) Department on the above issue giving your views/suggestions.

Or

Suppose, you are the Headmaster / Headmistress of a H.S. School located in a remote area of Tripura. Some local people are encroaching upon the land of your school. You have tried to solve this problem locally but failed. Now, write a report on the above issue to the Director of School Education giving your views and suggestions.



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