

GOVERNMENT OF TRIPURA
GENERAL ADMINISTRATION (PERSONNEL & TRAINING) DEPARTMENT

NO.F.35(11)-GA(P&T)/72(II)

Dated, Agartala the 1st March, 2022.

NOTIFICATION

In exercise of the powers conferred by sub-rule (4) of Rule - 13 of the Tripura Government Stenographers' Service Rules, 1977, the State Government in consultation with the Tripura Public Service Commission, hereby makes the following regulations to amend the Tripura Stenographers' Service (Direct Recruitment through competitive examination) Regulations, 1979 namely :-

I. Short title and commencement:-

These regulations may called the Tripura Stenographers' Service (Direct Recruitment through competitive examination) (9th Amendment, 2022) Regulations, 1979.

They shall come into force on and from the date of their publication in the Official Gazette.

(II) Amendment of Regulations-4.

In clause - (viii) of the Regulation - 4 of the Tripura Stenographers Service (Direct Recruitment through competitive examination) Regulations, 1979, syllabus for Preliminary Examination shall be substituted as under:

Syllabus for the Preliminary Examination as follows:

| Subject | Proposed New Syllabus | Marks | Total Marks |
|---------------------|---|-------|-------------|
| English | Use of appropriate Preposition and Article, Synonyms and Antonyms, Comprehension, Ordering of Words in a Sentence, Sporting of Errors etc. | 30 | 100 |
| General Studies | General Knowledge with special reference to Tripura & North Eastern Region, Current Affairs of Local, National and International Importance Simple Arithmetic, Mental Ability etc. | 30 | |
| Shorthand (English) | 1. Introduction to Stenography 2. Consonants and their joining 3. Vowels, Diphthongs and Triphones, Grammalogues and Punctuation Signs 4. Alternative forms of 'R' and 'H', abbreviated 'W' Phraseography and Tick 'The' 5. Circles and Loops | 40 | |

2022/4/13 15:52

| | | | |
|--|---|--|--|
| | 6. Hooks (Initial and Final) 7. Halving Principle and Doubling Principle 8. Compound Consonants, Dot and Tick 'H' 9. Diphones, Medial Semi-Circle, Essential Vowels, Upward & downward L, Upward and downward 'SH' 10. Prefixes and Suffixes 11. General Contractions, Special Contractions and Figure 12. Advanced Phraseography 13. Intersections. | | |
|--|---|--|--|

By Order of the Governor,

Tapas Bhowmik
14-3-22

(Tapas Bhowmik)

Under Secretary to the Government of Tripura

Copy to:-

1. Secretary to the Governor, Tripura, Agartala.
2. Principal Secretary to the Chief Minister, Tripura.
3. Offices of all Ministers, Tripura.
4. All Principal Secretaries/Secretaries/ Special Secretaries, Tripura.
5. Secretary, Tripura Public Service Commission, Agartala.
6. SA & JS to Chief Secretary, Tripura.
7. Manager, Government Press, Tripura, Agartala.
8. Managing Director, Tripura Info.com, Post Office Chowmohani, Agartala.

Tapas Bhowmik
14-3-22

(Tapas Bhowmik)

Under Secretary to the Government of Tripura